



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



CONFIRMATION NO. 4487

Bib Data Sheet

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/066,648 | FILING DATE 02/06/2002 RULE | CLASS 358 | GROUP ART UNIT 2622 | ATTORNEY DOCKET NO. 11908.102F |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Jerry C. Nims, Atlanta, GA;

Paul Peters, Albuquerque, NM;
 William Karszes, Roswell, GA; Wahn Raymer, Doraville, GA;
 Samuel Pol, Lawrenceville, GA;
 Suk Lee, Dunwoody, GA;

** CONTINUING DATA *AK* ****

This appln claims benefit of 60/266,441 02/06/2001

** FOREIGN APPLICATIONS *AK* ****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/07/2002

** SMALL ENTITY **

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY GA | SHEETS DRAWING 1 | TOTAL CLAIMS 5 | INDEPENDENT CLAIMS 1 |
|---------------------------------|---------------------------------------------------------------------|---------------------------|------------------------|----------------------|----------------------------|
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | Met after Allowance | | | |
| Verified and Acknowledged | <i>AK</i> | Initials | | | |

ADDRESS

PATTON BOGGS LLP
 2550 M Street, NW
 Washington, DC
 20037-1350

TITLE

Method for scaling and interlacing multidimensional and motion images

| | | |
|------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|